

# **NORTHERN PLAINS PUBLIC LIBRARY**

## **BOARD MEETING AGENDA**

**FOR THE MEETING OF:**

December 12, 2024

### **CALL MEETING TO ORDER**

### **GUEST(S):**

Minutes - November 14, 2024

### **CORRESPONDENCE**

### **TREASURERS REPORT:**

### **DIRECTORS REPORT:**

### **OLD BUSINESS:**

- Bank updates - signatory cards
- 2023 Audit update
- Grounds

### **NEW BUSINESS:**